

Community Development Department 99 East Ramsey Street Banning, CA 92220

Tele: (951)922-3125 Fax: (951) 922-3128 UNIFORM
DEVELOPMENT
APPLICATION
Part 1

(Please type or print clearly using ink.)

### **GENERAL REQUIREMENTS**

Project Location:					Staff Use Only File No:		
Assessor's Parcel No(s):				Related Files			
Legal Description(attach e	exhibits if necessary)	<i>:</i>		┪			
Applicant's Name:					Phone Number:		
					FAX Number:		
Address, City, Zip:							
Legal Owner's Name (if d	ifferent from above):				Phone Number:		
					FAX Number:		
Address, City, Zip:							
Type of Review Requeste	d (Please Check Al	Applicab	le Boxes)				
☐ Annexation		☐ Env	ironmental Assessment		☐ Tentative Par	cel Map ≤ 4 DU	
☐ Appeal		☐ Ger	neral Plan Amendment		☐ Tentative Tra	ct Map >4 DU	
☐ Certificate of Compliance		☐ Landscape/Irrigation Plan Check		k	☐ Tentative Map Extension		
			Line Adjustment		☐ Variance		
Conditional Use Permit Amendment		☐ Pare	cel Merger		☐ Zone Change	9	
☐ Design Review - Commercial/Industrial		☐ Min	or Exception		☐ Technical Sta	aff Review	
☐ Design Review - Residential			cific Plan		Other:		
☐ Development Agreement ☐		☐ Spe	cific Plan Amendment				
PROJECT DESC							
		ct (Attac	ch additional sheets if ne	ecessa	ary)		
,	•	,					
Indicate the use or o	ccupancy for whi	ch the p	roposed project is inten	ded:			
APPLICANTS CE	RTIFICATIO	V					
certify under penalty	of perjury that th	e inform	ation submitted by the	applic	ant is true and co	orrect; that any false	
			ial of the application. (If				
roperty owner, a no	tarized letter of	authori	zation from each prop	erty o	owner must acco	ompany this form).	
Date:	Signature:						
Print Name and Title:	_1						
Date Received	Time Received		Fees Received	Rece	ipt No.	Received By	



**Community Development Department** 99 East Ramsey Street

Banning, CA 92220 Tele: (951)922-3125 Fax: (951) 922-3128

# SUBDIVISION PROJECT SUMMARY TABLE Part 2

Assessor's Parcel No(s):

Project Location:		Staff Use Only File No:		
General Plan Land Use Designation	n:	Environmental Determination: Reference:		
Zoning District:		Planner Initials:	Date:	
PROJECT AREA				
Gross (Including area to center	line of abutting streets)			Acres
Net (Exclusive of dedication for	major external and sec	condary streets)		Acres
DWELLING UNITS (Ba	sed on Net Area	ı)	Number	Net Density
Single Family Detached				
Single Family Attached				
Multi-family/Condominium				
One Bedroom				
Two Bedroom				
Three Bedroom				
Other (specify):				
		TOTAL:		
AREA DISTRIBUTION	(Based on Net A	(rea)	Acres/Sq. Ft.	% of Net Area
Building Coverage				
Landscape Coverage				
Common Open Space				
Private Open Space				
Usable Open Space (Common	+ Private)			
PARKING	Parking Ratio	# of Units	Spaces Req'd	Spaces Provided
Single Family Dwellings	2.0/unit covered			
Multi-Studio & one bedroom	1.0/unit covered + .25/unit uncovered			
Multi-two bedroom	2.0/unit covered + .25/unit uncovered			
Multi-three or more bedrooms	3.0/unit covered + .25/unit uncovered			
Commercial/Industrial (see Planning for Ratio)				
	TOTAL:			



Community Development Department

99 East Ramsey Street Banning, CA 92220 Tele: (951)922-3125 Fax: (951) 922-3128

# NON-RESIDENTIAL PROJECT SUMMARY TABLE

Part 2

Assessor's Parcel No(s):						
Project Location:		Staff Use Only File No:				
General Plan Designation:		Environmental Determination: Reference:				
Zoning District:		Plann	er Initials:	E	Pate:	
PROJECT AREA				Ac	res	Sq. Ft.
Gross (Including area to centerling	ne of abutting streets	·)				
Net (Exclusive of dedication for r						
AREA DISTRIBUTION (Based on Net Area)				Acres/	Sq. Ft.	% of Net Area
Building Coverage						
Landscape Coverage						
Parking Area (including driveway	s, loading areas, and	d spaces)				
FLOOR AREA DISTRIB	UTION BY PRO	OPOSED USE	(Bas	ed on Ne	et Area)	
Area of Building Pad	No. Of Stories	Gross Floor A	rea (s	sq. ft.) Proposed Use		
PARKING (Calculate Ea						
Type of Use	Parking Ratio	0	# Spaces Required		# Spaces Provided	

**TOTALS** 



### **Community Development Department** 99 East Ramsey Street

Banning, CA 92220 Tele: (951)922-3125 Fax: (951) 922-3128

# CONTACT INFORMATION PART 3

# The following information must be completed and submitted with new applications: (Print or Type all information entered)

Project Location:					
Applicant:					
Fax:	E-mail Address:				
Additional Contact Person: (Please Specify Name, Company, Title)					
Fax:	E-mail Address:				
Fax:	E-mail Address:				
Contact Person:	<u> </u>				
Fax:	E-mail Address:				
Contact Person:					
Fax:	E-mail Address:				
Landscape Architect: Contact Person:					
Fax:	E-mail Address:				
	Fax:  Contact Person:  Fax:  Contact Person:				



**Community Development Department** 99 East Ramsey Street Banning, CA 92220

Tele: (951)922-3125 Fax: (951) 922-3128

# HAZARDOUS WASTE SITE DISCLOSURE STATEMENT

PART 4

The following information must be completed and submitted with new applications: (Print or Type all information entered)

HAZARDOUS WASTE SITE DISCLOSURE STATEMENT Government Code Section 65962.5 requires the applicant for any development project to consult specified state-prepared lists of hazardous waste sites and submit a signed statement to the local agency indicating whether the project is located on or near an identified site. Under the statute, no application shall be accepted as complete without this signed statement. Please refer to the following web site for more information:

http://www.dtsc.ca.gov/SiteCleanup/Cortese List.cfm

I (we) certify that I (we) have investigated our project with respect to its location on or near an identified hazardous waste site and that my (our) answers are true and correct to the best of my (our) knowledge. My (Our) investigation has shown that:					
☐ The project is not located on or near an identified hazardous waste site.					
☐ The project is located on or near an identified hazardous waste site. Please list the location of the hazardous waste site(s) on an attached sheet.					
Date:	Signature:				
Print Name and Title:					
Date:	Signature:				
Print Name and Title:					



Community Development Department 99 East Ramsey Street Banning, CA 92220

Tele: (951)922-3125 Fax: (951) 922-3128

# CHECKLIST PROJECT SPECIFIC WQMP

PART 5

Checklist for identifying Discretionary New Development or Redevelopment projects as Priority Development Projects requiring a Project-Specific Water Quality Management Plan (WQMP)

Project Description:			
Project Name:	Staff Use Only File No:		
Project Location:			
Assessors Parcel Numbers:		Planner Initials:	Date:
PROPOSED PROJECT CONSISTS OR IN	ICLUDES:		
Single-family hillside residences that create 10,000 square impervious area where the natural slope is 25% or greate hillside residences that create 10,000 square feet of impe	er, including single-family ervious area and where the		
natural slope is 10%, or greater, where erosive soil condi		Yes	☐ No
Commercial and industrial developments of (or disturbing more including parking areas.	g) 100,000 square feet, or	Yes	☐ No
Automotive repair shops [Standard Industrial Classification 7533, 7534, 7537, 7538, and 7539.	Yes	☐ No	
Retail gasoline outlets disturbing greater than 5,000 squa	are feet.	Yes	☐ No
Restaurants disturbing greater than 5,000 square feet inc	☐ Yes	☐ No	
Home subdivisions with 10 or more housing units.		☐ Yes	☐ No
Parking lots of (or disturbing) 5,000 square feet, or more, spaces and potentially exposed to Urban Runoff.	☐ Yes	□No	
<sup>1</sup> Descriptions of SIC codes can be found at: <a href="http://www.o&lt;/td&gt;&lt;td&gt;osha.gov/pls/imis/sicsearch.htt&lt;/td&gt;&lt;td&gt;&lt;u&gt;nl&lt;/u&gt;.&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;DETERMINATION (check appropriate dete&lt;/td&gt;&lt;td&gt;rmination):&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;td&gt;&lt;/td&gt;&lt;/tr&gt;&lt;tr&gt;&lt;td&gt;Any Question answered " td="" yes"<=""><td>☐ Priority Project. Project r (include a preliminary W</td><td></td><td></td></a>	☐ Priority Project. Project r (include a preliminary W		
<u>All</u> questions answered "NO" — □	□ Non –Priority Project. Project requires incorporation of Site Design BMP's and Source Control BMP's imposed through conditions of approval or permit conditions.		
website for additional information on WQMPs.	uality and quantity to protect r t discretionary project approva act a civil engineer or other lan project. See WQMP Informati	eceiving waters. A l, and a final WQM d development profe on Handout, and W er 1212, 1388 and 1	preliminary WQ P shall be submit essional regarding hitewater SWMF 415 and the RCF
description of BMPs and the WQMP process. Also see City website for additional information on WQMPs.  Reviewed By:  Planning Dept. Representative		er 1212, 1388 and 1	

# **Letter of Authorization**

### APPLICATIONS FOR ZONING/LAND USE ENTITLEMENTS

TO:

Community Development Department

	City of Banning P.O. Box 998 Banning, CA 92220						
RE:	Property Address:						
	Assessor's Parcel Number(s):						
	I/We, the owner(s) of the above described real property, authorize						
	, located at						
denied by the of Ban	uct, operate, or otherwise gain approval for a project. I/We acknowledge that any application may be d, modified, or approved with conditions, and that such conditions or modifications shall be complied with owner prior to issuance of any permits or project approval. Further, the owner agrees to notice the City aning immediately should this authorization be revoked for any reason.  The undersigned hereby certifies to being the fee owner(s) of the property described herein; that to the f my/our knowledge the information contained within this authorization is true and correct.						
Date _							
	(Signature)						
	(Print name)						
State o Countv	of) ss. v of)						
	before me, personally appeared						
OII	(Name and title of officer)						
	Who proved to me on the basis of satisfactory evidence to be the person(s ame(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/ their authorized (ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed this ent.						
I certify u	under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.						
WITNES	SS my hand and official seal.						
Signature	e						

(Notary seal)